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**CALIFORNIA CITIES FOR SELF RELIANCE JOINT POWERS AUTHORITY**  
**REGULAR SCHEDULED MEETING**

**THIS MEETING WILL BE CONDUCTED IN PERSON, TELEPHONICALLY AND ELECTRONICALLY AT THE FOLLOWING:**

**CITY OF COMPTON  
CITY HALL  
205 S. WILLOWBROOK AVENUE  
COMPTON, CA 90220**

**TELECONFERENCE PHONE NUMBER: (669) 900-6833, 6476620089#**

**ELECTRONICALLY AT ZOOM MEETING ID: 647 662 0089**

**WEDNESDAY, AUGUST 16, 2023**

**10:00 A.M.**

**A G E N D A**

**CALL TO ORDER & ROLL CALL**

Board Members: Francis De Leon Sanchez, Alternate - *Bell Gardens*  
Hugo Argumedo, Chair – *Commerce*  
Emma Sharif, Treasurer – *Compton*  
Martin Fuentes, Member – *Cudahy*  
Victor Farfan, Secretary – *Hawaiian Gardens*

**PUBLIC PARTICIPATION**

***Public participation is now open. The members of the audience now have the right to speak on agenda items and any item under the jurisdiction of the Authority. This***

***period will be limited to thirty minutes, with no more than three minutes for each speaker. Anyone desiring to speak during the public comment period must submit an email request [juan@sixheron.com](mailto:juan@sixheron.com), or to the Authority Secretary via Zoom prior to the close of public participation. Due to policy and Brown Act requirements, action will not be taken on any issues not on the Agenda.***

*Please state your name and address clearly.*

### **NEW BUSINESS – OPEN SESSION**

1. Board Reorganization – Election of Officers to the offices of (1) Chair, (2) Vice Chair, (3) Secretary and (4) Treasurer.
2. Consideration and possible action to approve the Minutes of the July 19, 2023 Regular Meeting of the Board.
3. Consideration and possible action to receive and file Financial Summary and Warrant Register dated August 16, 2023.
4. Status update & report from California Advocacy, LLC with respect to legislative matters.
5. Report of General Counsel  
  
Pursuant to Government Code § 54954.2 (a)(3) – A report to the Board of Directors and the public on General Counsel’s activities, including compliance efforts, approval of contracts as to form, receipt of notices, and requests to place matters on subsequent agendas (excluding any matters qualifying for closed session consideration).
6. Executive Director Report/Summary

### **NEW BUSINESS - CLOSED SESSION**

7. None

### **CHAIRMAN AND BOARD MEMBER REPORTS**

***This is the time and place for the Chairman and Board Members to report on any other items of interest. Upon request by an individual Board Member, the Authority may choose to take action on any of the subject matters listed below.***

Representative De Leon Sanchez (Bell Gardens)

Representative Argumedo (Commerce)

Representative Sharif (Compton)

Representative Fuentes (Cudahy)

Representative Farfan (Hawaiian Gardens)

**ADJOURN**

The next regular meeting of the California Cities for Self-Reliance Joint Powers Authority will be held at 10:00 a.m. on Wednesday, September 20, 2023, in the City of Cudahy.





















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**August 16, 2023**

## **California Update: Agenda**

1. SB 549 (Newman) – Tribal Declaratory Relief Act
2. Bureau of Gambling Control Regulations